

## 42<sup>nd</sup> Annual Georgia Marble Festival October 5 & 6, 2024 Retail Booth Application

(Application Deadline: June 30, 2024)

| <br> <br> | For office use only     |
|-----------|-------------------------|
|           | Pymt type: Amt:         |
| :         | Date Rcvd               |
| !         | Accepted Not Accepted   |
| ļ         | Acceptance letter sent: |
| <br> -    | # of Booths # Badges    |
| į         | Booth Number(s)         |

| Business Name   | Name _                          | Name          |             |   |    |  |
|---|---------------------------------|---------------|-------------|---|----|--|
| Address   | City                            |               | State       | Zip   |    |  |
| Phone   | Alt Phone                       |               |             |   |    |  |
| E-mail  |                                 |               |             |   |    |  |
| Description of Products:  |                                 |               |             |   |    |  |
| Vendors may only display work in which you have be removed from your booth. | been accepted. Any iter         | ns not listed | on the ap   | pplication must b                               | e  |  |
| □ Retail Booth \$175.00 X Number of Booths<br>Retail Booths are 12' x 12'.  |                                 |               |             | <mark>nly 10 amps ava</mark> i<br>SIDE THE GATE |    |  |
| ☐ Late fee of \$25 applied after the June 30, 2024                          | <mark>4 Deadline.</mark> Market | Place Tota    | ıl: \$      |   |    |  |
| Payment Information: (circle one) Cash Check # _                            | (Returned ch                    | necks are sub | ect to \$25 | returned check fe                               | e) |  |
| Credit card number:   |                                 | _ Exp:        | CVC         | D:  |    |  |
| Name on the card:   |                                 |               | _           |   |    |  |
| Payment in full required with application                                   | Applications without pay        | vment in full | will not be | e processed                                     |    |  |

Please send the following to:

Pickens County Chamber of Commerce & Visitor Center
Attn: Marble Festival
500 Veterans Memorial Blvd
Jasper, GA 30143

- **1.** Application fully completed & signed. <u>Incomplete applications will not be processed.</u>
- **2.** Upon Vendor Committee review of applications, acceptance or rejection decisions will be sent. Committee decisions are final and will not be discussed by chamber staff.
- 3. Sample photos of current work/craft must be included to be considered for festival. (No exceptions)
- 4. Payment made payable to the Pickens County Chamber of Commerce & Visitor Center.

(No refunds will be issued after August 1, 2024)

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|--------|---|
|        | ess and indemnify the Georgia Marble Festival, the Pickens County Chamber of Commerce, or anyone associated with the or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and at I will comply will all rules and regulations. |
| Signed | Date:   |

## 42<sup>nd</sup> Annual Georgia Marble Festival Rules & Regulations

The Georgia Marble Festival Committee, the Pickens County Chamber of Commerce & Visitor Center and any and all persons, property owners, suppliers, volunteers and entities connected with the 2024 Georgia Marble Festival are not liable for damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators, and executors do hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendors' participation in the 2024 Georgia Marble Festival. The Georgia Marble Festival Committee reserves the right to change/edit these Rules & Regulations at any time. Vendors who have submitted applications will be notified of any Rules & Regulation changes after the time of submission. Participation in previous festival does not guarantee acceptance in future festivals.

## \*GEORGIA MARBLE FESTIVAL IS A RAIN OR SHINE EVENT\* \*\*NO SMOKING OR PETS ALLOWED ON FESTIVAL GROUNDS\*\*

Set up is allowed during allotted times ONLY.

Set up times for the 42<sup>nd</sup> Annual Georgia Marble Festival are:

Friday, October 4, 2024 10:00 a.m. – 7:00 p.m. Saturday, October 5, 2024 7:00 a.m. – 9:30 a.m. Sunday, October 6, 2024 7:00 a.m. – 9:30 a.m.

Break down is 6:00 p.m. Saturday and 4:00 p.m. Sunday

- Booths must be set up and ready by 9:30 a.m. on Saturday and Sunday.
- Booth must always be staffed during festival hours both days.
- Vendors are responsible for setting up and taking down booth space.
- Vendors are responsible for cleanup of area.
- Booths will not be allowed to break down prior to festival closing at 6:00 p.m. Saturday and 4:00 p.m. Sunday.
- No raffles allowed.

- Booths are 12' x 12'. If you require additional space, an additional booth must be purchased.
- No vehicles will be allowed to remain inside the festival after 9:30 a.m.
- Music is restricted to the Headliner Stage & Performance Stage, only exception is a vendor booth selling musical instruments.
- No political material or fund raising for causes will be allowed inside the festival grounds.

Welcome Packet will be given at time of check-in with information on booth assignments, set up instructions, parking information and vendor badges. NO PARKING WILL BE ALLOWED INSIDE THE GATES (this also includes trailers, campers, etc.).

The Marble Festival Committee holds the right to remove any vendor from the Marble Festival who does not adhere to the above rules & regulations.



500 Veterans Memorial Blvd Jasper, GA 30143 www.georgiamarblefestival.com Phone: (706) 692-5600

Email: georgiamarblefestival@pickenschamber.com